

Mandatory Public Disclosure		
A: GENERAL INFORMATION:		
S. NO.	INFORMATION	Details
1	NAME OF THE SCHOOL	Saraswati Shishu Vidya Mandir
2	AFFILIATION NO.(IF APPLICABLE)	3430116
3	SCHOOL CODE (IF APPLICABLE)	66314
4	COMPLETE ADDRESS WITH PIN CODE	Kundaiya, PO-Sarubera, Ramgarh, Jharkhand
5	PRINCIPAL NAME & QUALIFICATION	Dinesh Kumar Mishra, M.Sc. B.Ed
6	SCHOOL EMAIL ID	sksingh.ssvm@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8709315989
B:		DOCUMENTS AND INFORMATION:
S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF AN	https://drive.google.com/file/d/1Zyp4ucYH64wiFu16rITu5TjEzngklOWI/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPL	https://drive.google.com/file/d/1loU_zlhavka1m64wzqeS2pvYk-PEstUh/view?usp=share_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1V6SXVgqx7WYlj7E3xkK-o-maLpcx-JC/view?usp=share_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/108YEql9H0pLLWIYQb9q6Fy5GiuFfD7Y/view?usp=share_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/13vFdIWc42JE47EHkQjKp-EzLmLuY2Ku3/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/11ZYxAU_C1cAhfnE3Cx3YcUj-e7CaOZkU/view?usp=drive_link
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATIONOR SELF CERTIFICAT	https://drive.google.com/file/d/1hOrM93W4WUqjiR9m89a002pgtuOZoaHf/view?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/13MS8Yj6clM-exqqSzuUiAOWa0q1u_6mVZ/view?usp=share_link
C.		RESULT AND ACADEMICS:
S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1fMHbC4Kg_pDbpxqVTLtgnzP4E2vXa9sF/view?usp=share_link
2	ANNUAL ACADEMIC CALENDAR	https://drive.google.com/file/d/1cUxUlzELCmDLLFjcoTaiAW4fGbDCq3ZR/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (S	https://drive.google.com/file/d/1hwZ5CJIHEI-T-mBtPH8DG3WpfzU85cCcG/view?usp=share_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1wJhvw2zLk5uMVWYLEa2f4T-k56i7UdoF/view?usp=share_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1itInGveWSi8NOu_78SoDAs19XEZBlj-D/view?usp=sharing
D:		STAFF (TEACHING)
S. NO.	DOCUMENTS/INFORMATION	DETAILS
1	PRINCIPAL	Dinesh Kumar Mishra, M.Sc. B.Ed
	TOTAL NO. OF TEACHERS	20
	PGT	0
	TGT	8
2	PRT	12
3	TEACHERS SECTION RATIO	1.2
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACH	1
E:		SCHOOL INFRASTRUCTURE:
S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 CLASS ROOMS; 39 SQ MTR
2	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	TOTAL 2 LABS ; 29 SQ MTR
3	INTERNET FACILITY (Y/N)	YES
4	NO. OF GIRLS TOILETS	10
5	NO. OF BOYS TOILETS	10
6	LINK OF YOUTUBE VIDEO	https://youtu.be/qkRV_iQvI9g
		https://youtu.be/1XMc0A8rumk?si=_ALNt6pMGaPQIn0g